990

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

OMB No. 1545-0047 2024 Open to Public

Department of the Treasury Internal Revenue Service

Inspection Go to www.irs.gov/Form990 for instructions and the latest information. For the 2024 calendar year, or tax year beginning and ending D Employer identification number C Name of organization Check if applicable: Address change ORPHANS AFRICA Doing business as 26-1494192 Name change Number and street (or P.O. box if mail is not delivered to street address) 253-252-3544 Initial return PO BOX 241 Final return/ City or town, state or province, country, and ZIP or foreign postal code FOX ISLAND WA 98333-0241 376,436 **G** Gross receipts \$ Amended return Name and address of principal officer: H(a) Is this a group return for subordinates? Application pending CARL GANN 284 SHOREWOOD CT H(b) Are all subordinates included? If "No," attach a list. See instructions FOX ISLAND WA 98333-9725 **X** 501(c)(3) 501(c) () (insert no.) 4947(a)(1) or WWW.ORPHANSAFRICA.ORG Website: H(c) Group exemption number Year of formation: 2007 Form of organization: X Corporation Trust Association M State of legal domicile: Summary 1 Briefly describe the organization's mission or most significant activities: ORPHANS AFRICA IS DEDICATED TO THE EDUCATION OF ORPHAN CHILDREN IN AFRICA, Governance PROVIDING ASSISTANCE TO CONSTRUCT AND SUPPORT SELF-SUSTAINABLE SCHOOLS THAT FOCUS ON EDUCATIONAL EXCELLENCE AND LEADERSHIP. 2 Check this box | if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) Activities & 4 Number of independent voting members of the governing body (Part VI, line 1b) 11 5 Total number of individuals employed in calendar year 2024 (Part V, line 2a) 0 5 6 Total number of volunteers (estimate if necessary) 7a Total unrelated business revenue from Part VIII, column (C), line 12 7a **b** Net unrelated business taxable income from Form 990-T, Part I, line 11 Current Year 8 Contributions and grants (Part VIII, line 1h) 255,647 373,661 Revenue 9 Program service revenue (Part VIII, line 2g) 0 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) -3,279-10,765 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 252,368 362,896 12 Total revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12) 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) 237,155 332,954 14 Benefits paid to or for members (Part IX, column (A), line 4) 0 357 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 0 16a Professional fundraising fees (Part IX, column (A), line 11e) 17,887 **b** Total fundraising expenses (Part IX, column (D), line 25) 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 34,042 39,372 289,441 372,326 18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) -37,073-9,430 19 Revenue less expenses. Subtract line 18 from line 12 Beginning of Current Year End of Year 5 21,277 11,847 20 Total assets (Part X, line 16) 21 Total liabilities (Part X, line 26) 385,500 385,500 22 Net assets or fund balances. Subtract line 21 from line 20 -364,223-373,653 Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Sian Signature of officer Here CARL GANN PRESIDENT Type or print name and title Preparer's name Check Paid 'assandra Ellis 11/10/25 self-employed CASSANDRA D ELLIS P01417905 Preparer 91-2055146 FULLAWAY LAMPHEAR & SAUVE PLLC Firm's EIN Firm's name **Use Only** 4301-A INDUSTRY DRIVE E

FIFE, WA

May the IRS discuss this return with the preparer shown above? See instructions

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253-952-3478